

Program

- 15:00 Dedication – **H.E. 11th Shingza Rinpoche Tenzin Choekyi Gyaltsen**
- 15:05 Welcoming remarks (**Ron Sela**)
- 15:05-16:05 Session I
- Lynn Struve**, on Elliot’s contributions to late imperial Chinese and Sino-Tibetan history
- Eveline Washul**, on Elliot’s “sGa A-gnyan dam-pa and the Origins of the Hor-pa Lineage of the dKar-mdzes Region”ⁱ
- Stacey Van Vleet**, on Elliot’s “Pho-lha-nas; Khang-chen-nas, and the Last Era of Mongol Domination in Tibet”ⁱⁱ
- Tenzin Tsepak**, on Elliot’s “Si tu paṅ chen chos kyi ’byung gnas in History”ⁱⁱⁱ
- 16:05-16:15 Tea Break
- 16:15-17:15 Session II
- Sara Conrad**, on Elliot’s “‘Orientalism’ and Aspects of Violence in the Tibetan Tradition”^{iv}
- Christopher I. Beckwith**, on the etymology of *gtsug-lag-khang* ‘*vihara* (monastery)’, original name of the Jokhang
- Gedun Rabsal**, on Elliot’s translation of the 1913 Tibeto-Mongol Treaty^v
- Kristina Dy-Liacco**, on Elliot’s library
- 17:30 Reception

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ⁱ Elliot Sperling, "Some Remarks on sGa A-gnyan dam-pa and the Origins of the Hor-pa Lineage of the dKar-mdzes Region," in *Tibetan History and Language: Studies Dedicated to Uray Géza on his Seventieth Birthday*, edited by Ernst Steinkellner (Vienna, 1991).

ⁱⁱ Elliot Sperling, "Pho-lha-nas, Khang-chen-nas, and the Last Era of Mongol Domination in Tibet," *Rocznik Orientalistyczny* 65/1 (2012).

ⁱⁱⁱ Elliot Sperling, "Si tu paṅ chen Chos kyi 'byung gnas in History: A Brief Note," *Journal of the International Association for Tibetan Studies* 7 (2013).

^{iv} Elliot Sperling, "'Orientalismus' und Aspekte der gewalte in der tibetischen Tradition," in *Mythos Tibet*, edited by Thierry Dodin and Heinz Räther (Bonn, 1997).

^v Elliot Sperling, "Translation of the Tibetan Text of the Tibeto-Mongol Treaty of 1913," *Lungta* 17 (2013).

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